

**Mass before Vatican II**  
**Transcendence of God**  
**From 1500's to Vatican II**

Mass in Latin  
Priest back to the people  
Altar far from the people  
Formal dress at Mass-hats, etc  
Homily on money etc  
No Bible studies for laity  
Rosaries said during Mass  
Altar railing separated people  
Priest receives body & blood  
Altar boys serve Mass.  
Eucharist in center altar.  
Scripture readings one year cycle  
Music traditional, Gregorian  
Universality of Mass-same

Priest makes all decisions  
Funerals - black  
1 canon in Mass  
No special Mass for children  
No teen liturgies  
Benediction frequent.  
Retreats silent  
Morality- don't break rules.

Kyrie eleison-Greek  
Lord have mercy

Agnus Dei- Latin,  
Lamb of God

Early Church- two dismissals  
ita missa est:

1) after the homily for the  
catechumenate.

2) at the end of Mass

Summary by Dr. Carr Worland

**Mass since Vatican II**  
**Immanence of God**  
God within

Mass in English  
Priest faces the people  
Moved closer  
Informal dress  
Homily must be on Scripture for today  
Many courses including Bible for laity  
Concentrate on the Mass  
Removed  
People invited to receive both.  
Altar girls, boys and older laity serve.  
Eucharist returning to center altar.  
Scripture 3 year cycle of Bible shared with others.  
Many accepted music types.  
Body of faith-many languages & cultures.

Parish councils etc join in decision making.  
Funerals in white for joy.  
Several canons approved.  
Several children's liturgies approved.  
Teen Masses approved, etc.  
Adoration frequent.  
Participation in retreats by laity.  
Morality based on love of God & neighbor  
as Jesus loves us.

Said in English, sometimes in Greek now.

Said in English, sometimes in Latin now.

We have resumed the two dismissals

Catechumenate dismissed after homily  
during baptism preparation time.

2) at the end of Mass.